



# SHANKAR IAS ACADEMY ANTHROPOLOGY- OPTIONAL TEST SERIES 2025

#### INSTRUCTIONS

## **Portions**

Each exam has mixed portions from paper 1 and 2 to prevent repetition of similar topics Each exam will include one compulsory question from theories

## **Test format**

- 1. Sectional tests are for 150 marks each and is for 1 hour 45 mins.
- 2. FINAL MOCK EXAMS (Paper 1 morning and paper 2 afternoon) for 250 marks/3 hours
- 3. If you are writing on plain A4 sheets at home, please write the question number, full question and the mark value on the answer paper.

#### **Test Schedule**

- 1. All tests are on **Fridays.** (question papers will be mailed on Friday morning) and Discussions are on the following **Saturdays.**
- 2. Please return answer sheets to <a href="mailto:anthroexams@gmail.com">anthroexams@gmail.com</a> in pdf format by Thursday evening 5 pm. In subject- write test number and name
- 3. Answer papers will be returned in 5 days from deadline. TESTS submitted late will not be evaluated.

Corrections, concepts, structures and key points required for each answer will be discussed in the test discussion and ONLY MARKS and COMMENTS about writing style, presentation, areas of improvement will be written in the answer sheet. CONCEPT DOUBTS must be clarified in LIVE test discussion.

FEE : New Students: Rs.7,000/-

: Alumni: Rs.6,000/-



EXAM AND DATE	PORTIONS FROM PAPER 1	PORTIONS FROM PAPER 2
TEST 1	1.1 Meaning, scope and development of Anthropology.	1. Evolution of the Indian Culture and
June 13	1.2 Relationships with other disciplines: Social Sciences, Behavioural	Civilization — Prehistoric (Palaeolithic,
	Sciences, Life Sciences, Medical Sciences, Earth Sciences and Humanities.	Mesolithic, Neolithic and Neolithic –
DISCUSSION ON	1.3 Main branches of Anthropology, their scope and relevance:	Chalcolithic).
June 14	1. Social- cultural Anthropology.	Protohistoric (Indus Civilization): Pre-
	2. Biological Anthropology.	Harappan, Harappan and post- Harappan
	3. Archaeological Anthropology.	cultures. Contributions of tribal cultures to
	4. Linguistic Anthropology.	Indian civilization.
	1.4 Human Evolution and emergence of Man:	1.2 Palaeo – anthropological evidences from
	1. Biological and Cultural factors in human evolution.	India with special reference to Siwaliks and
	1. Theories of Organic Evolution (Pre- Darwinian, Darwinian and Post-	Narmada basin (Ramapithecus, Sivapithecus
	Darwinian).	and Narmada Man).
	·	1.3 Ethno-archaeology in India: The concept
	2. Synthetic theory of evolution; Brief outline of terms and concepts of	of ethno-archaeology; Survivals and Parallels
	evolutionary biology (Doll's rule, Cope's rule, Gause's rule,	among the hunting, foraging, fishing,
	parallelism, convergence, adaptive radiation, and mosaic evolution).	pastoral and peasant communities including
	1.5 Characteristics of Primates; Evolutionary Trend and Primate Taxonomy;	arts and crafts producing communities.
	Primate Adaptations; (Arboreal and Terrestrial) Primate Taxonomy; Primate	2. Demographic profile of India — Ethnic and
	Behaviour; Tertiary and Quaternary fossil primates; Living Major Primates;	linguistic elements in the Indian population
	Comparative Anatomy of Man and Apes; Skeletal changes due to erect	and their distribution. Indian population –
	posture and its implications.	factors influencing its structure and growth.



EXAM AND DATE	PORTIONS FROM PAPER 1	PORTIONS FROM PAPER 2
	<ol> <li>Classical evolutionism (Tylor, Morgan and Frazer)</li> <li>Historical particularism (Boas); Diffusionism (British, German and</li> </ol>	3.1 The structure and nature of traditional Indian social system — Varnashram,
TEST 2	American)  1.6 Phylogenetic status, characteristics and geographical distribution of the	Purushartha, Karma, Rina and Rebirth.  3.3 Sacred Complex and Nature- Man- Spirit
June 20	following:	Complex.
DISCUSSION On	1. Social Sciences, Behavioural Sciences, Life Sciences, Medical Sciences, Earth Sciences and Humanities.	3.4 Impact of Buddhism, Jainism, Islam and Christianity on Indian society.
June 21	2. Homo erectus: Africa (Paranthropus), Europe (Homo erectus heidelbergensis), Asia (Homo erectus javanicus, Homo erectus pekinensis).	5.1 Indian Village: Significance of village study in India; Indian village as a social system; Traditional and changing patterns of
	3. Neanderthal Man- La-Chapelle-aux-saints (Classical type), Mt. Carmel (Progressive type).	settlement and inter-caste relations; Agrarian relations in Indian villages; Impact
	<ul> <li>4. Rhodesian man.</li> <li>5. Homo sapiens — Cromagnon, Grimaldi and Chancelede.</li> <li>1.7 The biological basis of life: The Cell, DNA structure and replication,</li> </ul>	of globalization on Indian villages. 5.2 Linguistic and religious minorities and their social, political and economic status.
	Protein Synthesis, Gene, Mutation, Chromosomes, and Cell Division.  1.8	5.3 Indigenous and exogenous processes of socio-cultural change in Indian society:
	<ol> <li>Principles of Prehistoric Archaeology. Chronology: Relative and Absolute Dating methods.</li> <li>Cultural Evolution- Broad Outlines of Prehistoric cultures:         <ol> <li>Paleolithic</li> </ol> </li> </ol>	Sanskritization, Westernization, Modernization; Inter-play of little and great traditions; Panchayati raj and social change; Media and social change.



EXAM AND DATE	PORTIONS FROM PAPER 1 PORTIONS FROM PAI	
	2. Mesolithic	
	3. Neolithic	
	4. Chalcolithic	
	5. Copper-Bronze Age	
	6. Iron Age	
	<b>2.3 Marriage:</b> Definition and universality; Laws of marriage (endogamy, exogamy, hypergamy, hypogamy, incest taboo); Types of marriage (monogamy, polygamy, polyandry, group marriage). Functions of marriage; Marriage regulations (preferential, prescriptive and proscriptive); Marriage payments (bride wealth and dowry).	
	<b>2.5 Kinship:</b> Consanguinity and Affinity; Principles and types of descent (Unilineal, Double, Bilateral, Ambilineal); Forms of descent groups (lineage, clan, phratry, moiety and kindred); Kinship terminology (descriptive and classificatory); Descent, Filiation and Complimentary Filiation; Descent and Alliance.	
	<b>3. Economic organization:</b> Meaning, scope and relevance of economic anthropology; Formalist and Substantivist debate; Principles governing production, distribution and exchange (reciprocity, redistribution and market), in communities, subsisting on hunting and gathering, fishing, swiddening, pastoralism, horticulture, and agriculture; globalization and indigenous economic systems.	



EXAM AND DATE	PORTIONS FROM PAPER 1	PORTIONS FROM PAPER 2
	<ol> <li>Functionalism (Malinowski)</li> <li>Structuralism (L'evi – Strauss and E. Leach)</li> </ol>	
TEST 3 June 27 DISCUSSION On June 28	<ul> <li>2.1 The Nature of Culture: The concept and characteristics of culture and civilization; Ethnocentrism vis-à-vis cultural Relativism.</li> <li>2.2 The Nature of Society: Concept of Society; Society and Culture; Social Institutions; Social groups; and Social stratification.</li> </ul>	4. Emergence and growth of anthropology in India-Contributions of the 18th, 19th and early 20th Century scholar-administrators. Contributions of Indian anthropologists to tribal and caste studies.
	<b>2.4 Family:</b> Definition and universality; Family, household and domestic groups; functions of family; Types of family (from the perspectives of structure, blood relation, marriage, residence and succession); Impact of urbanization, industrialization and feminist movements on family.	3.2 Caste system in India- structure and characteristics, Varna and caste, Theories of origin of caste system, Dominant caste, Caste mobility, Future of caste system, Jajmani system, Tribe- caste continuum.
	<ul> <li>4. Political organization and Social Control: Band, tribe, chiefdom, kingdom and state; concepts of power, authority and legitimacy; social control, law and justice in simple societies.</li> <li>5. Religion: Anthropological approaches to the study of religion</li> </ul>	8.1 Impact of Hinduism, Buddhism, Christianity, Islam and other religions on tribal societies.
	(evolutionary, psychological and functional); monotheism and polytheism; sacred and profane; myths and rituals; forms of religion in tribal and peasant societies (animism, animatism, fetishism, naturism and totemism); religion, magic and science distinguished; magico- religious functionaries (priest, shaman, medicine man, sorcerer and witch).	



EXAM AND DATE	PORTIONS FROM PAPER 1	PORTIONS FROM PAPER 2
	<b>7. Culture, language and communication:</b> Nature, origin and characteristics of language; verbal and non-verbal communication; social context of language use.	
	8. Research methods in anthropology:	
	1. Fieldwork tradition in anthropology	
	2. Distinction between technique, method and methodology	
	3. Tools of data collection: observation, interview, schedules, questionnaire, Case study, genealogy, life-history, oral history, secondary sources of information, participatory methods.	
	4. Analysis, interpretation and presentation of data.	
	Culture and personality (Benedict, Mead, Linton, Kardiner and Cora – du Bois).	
TEST 4	9.1 Human Genetics - Methods and Application: Methods for study of	6.1 Tribal situation in India – Bio-genetic
July 4	genetic principles in man-family study (pedigree analysis, twin study, foster	variability, linguistic and socio-economic
	child, co-twin method, cytogenetic method, chromosomal and karyo-type	characteristics of tribal populations and
DISCUSSION ON	analysis), biochemical methods, immunological methods, D.N.A. technology	their distribution.
July 5	and recombinant technologies.	6.2 Problems of the tribal Communities —
	9.2 Mendelian genetics in man-family study, single factor, multifactor, lethal, sub-lethal and polygenic inheritance in man.	land alienation, poverty, indebtedness, low literacy, poor educational facilities,



EXAM AND DATE	PORTIONS FROM PAPER 1	PORTIONS FROM PAPER 2
	9.3 Concept of genetic polymorphism and selection, Mendelian population,	unemployment, underemployment, health
	Hardy-Weinberg law; causes and changes which bring down frequency –	and nutrition
	mutation, isolation, migration, selection, inbreeding and genetic drift.	8.2 Tribe and nation state - a comparative
	Consanguineous and non-consanguineous mating, genetic load, genetic	study of tribal communities in India and
	effect of consanguineous and cousin marriages.	other countries.
	9.4 Chromosomes and chromosomal aberrations in man, methodology.	
	1. Numerical and structural aberrations (disorders).	
	2. Sex chromosomal aberrations – Klinefelter (XXY), Turner (XO), Super	
	female (XXX), intersex and other syndromic disorders.	
	3. Autosomal aberrations – Down syndrome, Patau, Edward and Cri-	
	du-chat syndromes.	
	4. Genetic imprints in human disease, genetic screening, genetic	
	counseling, human DNA profiling, gene mapping and genome study.	
	Cultural materialism (Harris)	
	Symbolic and interpretive theories (Turner, Schneider and Geertz)	
TEST 5	9.5 Race and racism, biological basis of morphological variation of non-	6.3 Developmental projects and their impact
July 11	metric and metric characters. Racial criteria, racial traits in relation to	on tribal displacement and problems of
	heredity and environment; biological basis of racial classification, racial	rehabilitation. Development of forest policy
DISCUSSION ON	differentiation and race crossing in man.	and tribals. Impact of urbanization and
July 12		industrialization on tribal populations



EXAM AND DATE	PORTIONS FROM PAPER 1	PORTIONS FROM PAPER 2
	<ul> <li>9.6 Age, sex and population variation as genetic marker- ABO, Rh blood groups, HLA Hp, transferring, Gm, blood enzymes.</li> <li>Physiological characteristics-Hb level, body fat, pulse rate, respiratory functions and sensory perceptions in different cultural and socio-economic groups.</li> <li>9.7 Concepts and methods of Ecological Anthropology. Bio-cultural Adaptations – Genetic and Non- genetic factors. Man's physiological responses to environmental stresses: hot desert, cold, high altitude climate.</li> <li>9.8 Epidemiological Anthropology: Health and disease. Infectious and non-infectious diseases. Nutritional deficiency related diseases.</li> <li>Cognitive theories (Tyler, Conklin)</li> <li>Post- modernism in anthropology</li> </ul>	7.1 Problems of exploitation and deprivation of Scheduled Castes, Scheduled Tribes and Other Backward Classes. Constitutional safeguards for Scheduled Tribes and Scheduled Castes. 7.2 Social change and contemporary tribal societies: Impact of modern democratic institutions, development programmes and welfare measures on tribals and weaker sections
TEST 6 July 18  DISCUSSION ON July 19	10. Concept of human growth and development: stages of growth – prenatal, natal, infant, childhood, adolescence, maturity, senescence.  Factors affecting growth and development genetic, environmental, biochemical, nutritional, cultural and socio-economic.  Ageing and senescence. Theories and observations – biological and chronological longevity. Human physique and somatotypes. Methodologies for growth studies.	7.3 The concept of ethnicity; Ethnic conflicts and political developments; Unrest among tribal communities; Regionalism and demand for autonomy; Pseudo-tribalism; Social change among the tribes during colonial and post-Independent India.



EXAM AND DATE	PORTIONS FROM PAPER 1 PORTIONS FROM PAPER 2	
	11.1 Relevance of menarche, menopause and other bioevents to fertility. Fertility patterns and differentials.	9.1 History of administration of tribal areas, tribal policies, plans, programmes of tribal
	11.2 Demographic theories- biological, social and cultural.	development and their implementation.
	11.3 Biological and socio-ecological factors influencing fecundity, fertility, natality and mortality.	The concept of PTGs (Primitive Tribal Groups), their distribution, special
	<b>12. Applications of Anthropology:</b> Anthropology of sports, Nutritional anthropology, Anthropology in designing of defence and other equipments,	programmes for their development. Role of N.G.O.s in tribal development.
	Forensic Anthropology, Methods and principles of personal identification and reconstruction, Applied human genetics – Paternity diagnosis, genetic	9.2 Role of anthropology in tribal and rural development.
	counseling and eugenics, DNA technology in diseases and medicine, serogenetics and cytogenetics in reproductive biology.	9.3 Contributions of anthropology to the understanding of regionalism, communalism, and ethnic and political
	Structural- functionalism (Radcliffe-Brown)	movements.
	Neo – evolutionism (Childe, White, Steward, Sahlins and Service)	
TEST on Aug 1		
Discussion on August 2 & 3	MOCK TEST 1	Full portions paper 1 and 2
Test on August 8 Discussion on August 9 &10	MOCK TEST 2	Full portions paper 1 and 2



Test no	Test date	Discussion date	Last date for Submission
1.	June 13	June 14	June 19
2.	June 20	June 21	June 26
3.	June 27	June 28	July 3
4.	July 4	July 5	July 10
5.	July 11	July 12	July 17
6.	July 18	July 19	July 24
Mock 1	Aug 1	August 2 & 3	August 7
Mock 2	August 8	August 9 &10	August 14